

WR:jam 02/26/04 257597  
Attorney Reference Number 6454-68030  
PATENT

EXPRESS MAIL NO. EV331581462US  
DATE OF DEPOSIT: February 26, 2004



17364 MAIL STOP PATENT APPLICATION  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

22581 U.S.P.T.O.  
10789194



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Transmitted herewith for filing is the patent application of:

Inventor(s): Bowie G. Keefer and Matthew L. Babicki

For: HYDROGEN RECYCLE FOR HIGH TEMPERATURE FUEL CELLS

Enclosed are:

- 41 pages of specification, 4 pages of claims, an abstract and a Combined Declaration and Power of Attorney (unsigned).
- 19 sheet(s) of drawings.

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CLAIMS AS FILED

| For                          | Claims Filed | Number Free | Number Extra | Rate    | Basic Fee |
|------------------------------|--------------|-------------|--------------|---------|-----------|
| Total Claims                 | 15           | 20          | = 0          | \$9.00  | \$ 0.00   |
| Independent Claims           | 3            | 3           | = 0          | \$43.00 | \$ 0.00   |
| Multiple Dependent Claim Fee |              |             |              |         | \$145.00  |
| TOTAL FILING FEE             |              |             |              |         | \$385.00  |

- Applicants claim the benefit of the earlier filing date of U.S. Provisional Application No. 60/451,057, filed on February 26, 2003. The entire disclosure of provisional application No. 60/451,057 is considered to be part of the disclosure of the accompanying application and is incorporated herein by reference.
- Assignee for this application is or will be QuestAir Technologies Inc., and applicants request that this information be listed on the published application.
- Small entity status is claimed for this application.
- A check in the amount of \$375.00 to cover  filing fee and  assignment recordal fee is enclosed.
- Address all correspondence to the address associated with  
**CUSTOMER NUMBER 24197**

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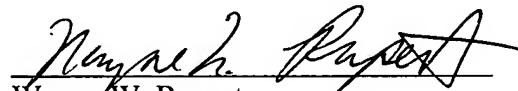
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- The Director is hereby authorized to charge any additional fees that may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



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cc: Docketing